



The Nevada Council on Food Security

MEETING AGENDA

November 1, 2022

1:00 pm to Adjournment

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Note: Agenda items may be taken out of order, combined for consideration, or removed from the agenda at the chairperson's discretion.

1. Call to order and roll call

Members: Jennifer Ott (Chair), Deborah Hassett, Kelly Cantrelle, Jesus Mendoza, Kyle Devine, Dr. Pamela Juniel, James Humm, Jeff Duncan, Jenny Yeager, Deacon Tom Roberts, Dr., Marcia Blake, Marie Baxter, Dr. Kenneth Osgood, Homa Anooshepoor, Kelli Kelly, Brittany Price, Rebekah Stetson, Dorian Stonebarger, Maurice Johnson

2. PUBLIC COMMENT

Public comment may be presented in-person, by computer, phone, or written comment. Due to time considerations, each individual offering public comment will be limited to not more than 5:00 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by emailing Sarah Rogers at srogers@health.nv.gov. You may also mail written documents to the Division of Public and Behavioral Health, 4150 Technology Way, 3rd. Floor,

Carson City, NV 89706.

3. **FOR POSSIBLE ACTION:** Approval of April 6, 2022 meeting minutes – Jennifer Ott, Chair
 4. **FOR POSSIBLE ACTION:** Approval of July 13, 2022 meeting minutes – Jennifer Ott, Chair
 5. **FOR DISCUSSION ONLY:** Welcome new members:
 - Jeff Duncan, Nevada Aging and Disability Services
 - Dr. Buffington identified a new candidate for her vacant seat (person representative of UNCE), they are pending board approval
 6. **FOR DISCUSSION ONLY:** Update and discussion on Food Security Plan - Sarah Rogers, MPH - Nutrition Unit Deputy Chief
 7. **FOR DISCUSSION ONLY:** Updates and edits for the Nevada Office of Food Security Racial Equity Toolkit
 - Katherine Wright, PhD, MPH , Food Security Coordinator - CDC Foundation Contractor
 8. **FOR DISCUSSION ONLY:** Discussion regarding White House Conference on Hunger, Nutrition, and Health held at the end of September 28, 2022- Marcia Blake and Jennifer Ott, Chair
 9. **FOR POSSIBLE ACTION:** Addition of CFS meetings closer to legislative session- Jennifer Ott, Chair
 - During April CFS the Council discussed interest in the potential to meet more frequently as legislative session gets closer.
 - i. Is this still of interest to the council?
 - ii. Decide on additional meeting times/dates
 - iii. Council members are to submit any policy recommendations for discussion at these meetings
 10. **FOR POSSIBLE ACTION:** Updates and edits for CFS 2022 Annual Report- Lori Taylor (Smith), MSW, OFS Manager
 - Annual report due to DHHS leadership, January 2023
 - Council to provide recommendations for CFS 2022 Annual Report to Lori Smith no later than November 2022
 11. **FOR DISCUSSION ONLY:** Present member updates - Jennifer Ott, Chair
 12. **FOR POSSIBLE ACTION:** Discussion and approval on future agenda items - Jennifer Ott, Chair
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13. PUBLIC COMMENT

14. Adjournment – Jennifer Ott, Chair

NOTE: Unless a specific time is noted, items on the agenda may be taken in any order and any agenda items not covered at this meeting may be placed on the agenda for the next scheduled meeting.

This body will provide at least two public comment periods in compliance with the minimum requirements of the Open Meeting Law prior to adjournment. No action may be taken on a matter raised under public comment unless the item has been specifically included on the agenda as an item upon which action may be taken. The Chair retains discretion to only provide for the Open Meeting Law's minimum public comment and not call for additional item-specific public comment when it is deemed necessary by the chair to the orderly conduct of the meeting.

Please be advised that at the discretion of the Chair, public comments may be limited to five (5) minutes.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Commission Secretary in writing at: Division of Public and Behavioral Health, 4150 Technology Way, 3rd Floor, Carson City, NV 89706, or by calling Sarah Rogers at 775-430-0014 no later than three (3) working days prior to the meeting date.

Supporting material for this meeting can be obtained at: Division of Public and Behavioral Health, 4150 Technology Way, 3rd. Floor, Carson City, NV 89706, or by calling Sarah Rogers at 775-430-0014 or via email at srogers@health.nv.gov.

NOTICES OF PUBLIC MEETING HAVE BEEN POSTED AT THE FOLLOWING LOCATIONS:

Nevada WIC Office, 400 West King St., Ste. 300, Carson City
Food Bank of Northern Nevada, 550 Italy Drive, McCarran
Helping Hands of Vegas Valley, 3640 N. 5th St, STE 140, N Las Vegas
Three Square, 4190 N Pecos Road, Las Vegas

Division of Public and Behavioral Health website: <http://dpbh.nv.gov/>

Nevada Public Notice Website: <https://notice.nv.gov/>